

## Per Thim

*He came riding on his horse. He was one among several hundred soldiers. They were all on the way home from the great battles in Germany. It was where they fought and stopped the great French Emperor Napoleon and his armies to try to conquest of Europe.*

*The year should be 1814 and he had been part of the Swedish future king Karl XIV Johan's army in the battles of Großbeeren, Dennevitz Leipzig and defeated Napoleon's armies. The soldier who was from Skåne (landscape in south Sweden), according to legend in the fighting have distinguished themselves in a significant way, something that was not Karl Johan unperturbed by. No, rather it was Karl Johan's gratitude which now meant that he sat proudly on horseback. Because it was a special horse.*

*Someone claims to know that the horse was a white, while others say it was black. Perhaps it was even a brown horse. Opinions differ depending who you ask. But one has told jointly, the soldier rescued the future king in the battles at "Leipzig gates" or any of the others fighting. For this soldier was rewarded with a nice horse. And it was on that he now sat.*

*When the Swedish army returned to Sweden and the troops dispersed, come next tribute. The soldier got a further reward for their effort. The latter was a soldier's cottage, situated at the foot of the ridge Söderåsen in the vicinity of Ljungbyhed.*

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*His name was Per Thim and the person in the direct line is one of the ancestors of the "big family".*

*What is true in the stories of soldiers Per Thim is difficult to confirm, but history has survived for generations. Words have been added and subtracted, but there should be some truth about it.*

Per Thim was born according to 1787 or 1799 in Sönnarslöv. What makes the year of birth is uncertain, due to the book of death shows that he was 49 years, why in this case 1787 is closest to hand. The FB (Church book of born) there was 3 Per born this year. Everywhere else it says he was born in 1799. Which his parents were, has not been found.

The catechetical length (HFL V Sönnarslöv 1813-1818's 1724.9.690). shows that he, Corporal Hussar Per Thim, was quoted as lonely, living in Flathult, no birth date. Looking at these data would Per only have been about 14 years if he had been born 1799th Therefore it is better to 1787th

After returning home from the war against Napoleon's armies, he settled into the soldier's cottage as he was, according to history, received for their efforts in the war.

On April 7, 1822 weddings are held between Per Thim and Troen Pålsson. But already in 1818, it is in the catechetical length (HFL V Sönnarslöv 1818-1822's 1724.10.170) to read as follows:  
HOUSEFATHER Per Thim, Troen 1801, Thomas 1822nd. Further down the same page Hussar Per Thim, solo, no birth.

At the time of marriage was Troen in very advanced stage and the first child Thomas was born 25 / 7 1822nd. The catechetical length (HFL V Sönnarslöv 1822-1829's 1724.11.287) may be deduced as follows:  
Wife and three children, Botilla 11 / 1 1824, Hedvig 5 / 8 1826, Tomas 25 / 7 1822.

During the period 1829-1837 shows that the family has grown to now consist of nine people living in Ebbarp. The parish catechetical length for the same period (HFL V Sönnarslöv 1829-1837's 1724.12.408) provides: 9 people. Cecilia in 1833, Petronella 1834, Elise 1836th Note: Sickly

On February 6, 1837 death of Per Thim. The Book of the Dead (DB V Sönnarslöv 1836's 1724.21.650) the following can read:  
Died depreciated hussar Per T Ebbarpshus and died of breast ache. The listing was 49 years. Buried in V. Sönnarslöv 1837-02-12.

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*Is the froth on the mouth of the horse. He runs it hard when they father along the way from the soldier's cottage at the foot of the ridge, toward the village. The village he is going to is the Klippan, and when he is approaching draw people away for free to leave the road. It is not the first time he makes this assertion. People in rural areas have learned that it is best to stay away, when the former soldier is not to be trifled with. It is said that he could go hard up when he got some strong inside the vest. It would have been about both fighting and clearing.*

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What time during the war was and how it is in this case affected the soldier Per Thim, nobody knows. But a certain role, it may have had on the everyday life that followed. The legacy of history happened that Per Thim, supported by strong drink, could completely lose composure and go off to the worst savage. It would have been more or less hands-up. It is said that people were generally afraid of him, and in particular the strengthening of state.

Sure, the stories of Per Thim in this press both embellished and somewhat romanticized. What really is true and what is added or invented during the generations of storytelling, can hardly bring knowledge in. But they seem because the contents of the report indicate that there is a large degree of consistency. This assumption is made from different people telling the history of the Per Thim.